

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters,
121 Queen Victoria St., London, C.E.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto

No. 1884.

Price Five Cents

TORONTO, NOV. 20, 1920.

W. J. Richards, Commissioner



THE GENERAL VISITS A SACRED SPOT

Whilst in Toronto our Leader went to Mount Pleasant Cemetery to place a wreath on the graves of those who were promoted to glory through the "Empress of Ireland" disaster in 1914. He is here seen engaged in prayer by the monument erected to the memory of the 167 Officers and Soldiers who lost their lives.

THE WAR CRY

DUTCH INDIES

FOOD AND SHELTER PROVIDED FOR STARVING AND DISEASED PEOPLE BY THE

AUTHORITIES' REQUEST

In Java, as in many other countries, the authorities look to the Salvation Army to help them solve the problem of how to deal effectively with the poor and needy.

At Semarang the President requested that shelter should be

"In Prison and Ye Visited Me"

A Report of the Past Year's Activities of the Salvation Army in the Prisons and Police Courts.

The year just closed shows that the Salvation Army has been able to not only keep on its many agencies for dealing with the prison population, but has been able to considerably extend and develop this good work as well, as may be seen by the statistical statement below.

has again been brought to our notice with men serving sentences that the chief sufferers are the wives and children, and our staff workers are called upon to bring voluntary aid, have been able to render material assistance, thus saving many from going under. In the past, many baskets of food are weekly.

With many of them serving sentences, this attention to the wives and children is very important. It is easier to reach the heart of the man, and beyond doubt he has been one way of bringing influence for good to bear upon him. As there are many men who are not able to have their

The parole men have also their care, and effort is made to assist them in their families. The work is carefully looked for and it is found quickly, then the man is assisted for a short time by receiving a letter from the Federal Army Industrial Department. It is, however, kept constantly before the men that what is required is not a change of heart, but a change of heart, by surrender to God. It is with pleasure, therefore, we are able to show that during the year, the prisoners and their families have professed conversion.

Brigadier Frazer and Commandant McElhenny, and every Sunday morning, the men are with the men and women personally dealt with.

The Mercer Reformatory is visited regularly by members of the League of Women, and each Saturday afternoon are conducted, also on Sunday, in turn with other organizations. These visits and services are given to the men and their families. Social Department, Mrs. Brigadier Frazer also spends each Saturday afternoon in personally speaking to the girls.

Saving Young Offenders.

Interviews with prisoners — 2,603
Prisoners met on discharge — 1,162

on record our appreciation of the interest and hearty cooperation of the Prison and Police Court Officers in connection with our work. This has considerably lightened our burdens and made possible so much of the good work we are able to do.

The following statistics, giving a summary of the work done by the League of Women, during the year 1931, during the year will give an idea as to the extent of the work accomplished.

It will be seen that this report deals only with the work in prison, and

During the year the Commission has been working to help offenders adjust to prison life so that this great experience has resulted in their being able to fit particular work in the appointment of additional Officers.

The Department has enabled us to bring into effect plans and arrangements not before possible.

Men on Parole.

Brigadier Fraser, the Secretary for Prison Work, having the assistance of his assistants in the person of Commandant McElhinney,

Meet Them on Release.

Brigadier Fraser and Commandant McElhinney meet regularly from the various jails and "shepherd" them during the early part of their return to outside society.

It will be of interest also to learn that Staff-Captain Byers, in addition to his duties as head of the military guard department, also gives his care and labours to the Mimico Clay

men attend the Toronto Police Court each day, and are members of the Court. Many young offenders have been placed under their care, and they are able to give advice and good counsel to those who receive sentences of imprisonment.

The Prison and Police Court work referred to above has reference to the Toronto and District Prisons, and it is interesting to note, in lesser degree, in all the chief cities and towns of Ontario the same work is carried out by men who have other appointments, such as

Prisoners professed conversion
Meals supplied to ex-prisoners
Beds supplied to ex-prisoners
Pieces of clothing supplied to prisoners
Furnishings supplied to ex-prisoners
Prisoners' families supplied with food
Prisoners' families supplied with clothing
Visits to prisoners' families

INDIA

**BEGGARS' COLONY TAKEN
OVER IN BOMBAY.**

At the request of a committee of influential Bombay gentlemen, the General has agreed to take over a Colony for the reception of beggars who infest the city in large numbers. The Colony consists of a large

As soon as arrangements were completed, Commissioner Ajit Singh (French) sent a couple of Officers to scour the streets and bring in the lame, the halt, and the blind." But used as they were to terrible sights, they were amazed at what they discovered. Many of the

poor creatures had been starved to death and were lying about untended; others died on their way to the Colony; while others had had no food or drink for four or five

fluence for good. Religious services are conducted at each of the five camps on Sundays, and personal interviews are held during the

The Salvation Army work at the Doo Jai is under the care of Commandant McKee, who conducts regular services, and has personal interviews. This is in addition to his Police Court Work.

these things and give themselves

these things and give themselves wholly to them," as St. Paul had the young Timothy to do, "that his preaching might appear unto all."

It may help the doubter to think of the spiritual life as being pictured by that of the body. If one's body is alive one knows it. But to enjoy that life it is necessary to be well.

A man with asthma, panting and fighting for breath, cannot testify joyfully: "It is good to be alive!" Yet he is alive. What he needs is more life, better health! Jesus says in regard to our spiritual need: "I am come that they might have

Cases sent to friends _____
Cases sent to situations _____

Cases sent to Army	1
Cases sent to friends	5
Cases sent to situations	1
Cases sent to other homes	1
Cases sent to hospital	1
Beds supplied	1
Meals supplied	5
Pieces of clothing given	1
Car fares given	1
Letters written	1
Phone messages	1
Hours spent in Police Court	1
Work	7
Visits to Police Court	1
Secured employment for	1

keeping our spiritual windows of view, always gratefully drawing new supplies from His unlimited stores. It is His will that we should always have all sufficiency in all things" (2 Corinthians IX, 8).

The "whole armour" is provided for us to put on (see Ephesians 13-18). We are bidden to wear "garment of praise" instead of "spirit of heaviness" (Ephesians 6:12). Let us change, Let anyone trouble with the heavy spirit try praise God, counting their blessings really thanking Him for them, the lovely change of garment.

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ful exchanges. Let anyone, troubled with the heavy spirit try praising God, counting their blessings and really thanking Him for them, the lovely change of garment will at once begin.

THE WAR CRY

Printed for The Salvation Army in Canada, Newfoundland, Alaska, and Bermuda by The Salvation Army Printing Press, 19 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

Aftermath of the Congress

THE GENERAL has come and gone, and evidences are accumulating daily that the souls of the vast and the influence of the mighty Congress be conducted in Toronto will stir the whole Territory into renewed activity in the carrying on of the Salvation War.

It has been a Congress throbbing with life and power, a season of revelation, inspiration, and decision. New visions of service have come to many hearts; new conceptions of their duty as Salvation Army Officers and Soldiers, new realizations of responsibility for the multitudes who are perishing through lack of Christian knowledge and teaching.

And the result of all this cannot but help to lead to the quickening of spiritual life in our Corps throughout the country. Thus to the uttermost bounds of the Territory the Congress blessings will reach and the Army will receive a mighty impetus in its endeavor to win the Dominion for Christ.

Already reports are reaching us of wonderful week-end meetings following on the Congress, with scores of souls seeking Salvation, and young men and women dedicating themselves to God for Officership and for the Mission Field. That this may be the beginning of a mighty awakening that shall shake the country, let all Salvationists earnestly pray. These are days of danger and unrest, when the adversary seems to be making a supreme effort to turn the world's copy right and thwart the work of God. But let us be assured that the Holy Spirit is also mighty at work striving to get all men and women to God. In this glorious work we are called to be partners with God, and it is His will that we be "sanctified and meet for the Master's use," so that He can fill us with the Spirit and make us mighty to the pulling down of sin's strongholds.

OFFICIAL GAZETTE

Promotions

To be Brigadier

MAJOR LAVINIA JOST, Matron of Toronto Women's Hospital.

MAJOR DAVID MEANMOND, Divisional Commander, North Bay.

MAJOR THOMPSON WALTON, Divisional Commander, Halifax.

MAJOR ALEX. CRICHTON, Divisional Commander, London.

To be Staff Captain

Adjutant Harry Kendall, Territorial Spiritual Special.

Adjutant Sidney Church, Assistant Editor.

Adjutant Margaret Lewis, Divisional Helper, Montreal.

To be Esq.

Captain Marie Antoine, Quebec.

Newfoundland Sub-Territory.

To be Staff Captain

Adjutant Robert Tilley, Young People's Secretary.

W. J. Richards, Commissioner.

PARAGRAPHTTES

PERSONAL AND NEWSY

International

Having been appointed by the Lord Chancellor a Justice of the Peace for the County of London, Mrs. General Booth took the oath at the Clerkenwell Sessions. She was accompanied to the court by Colonel Holmes. That important formally having been complied with, Mrs. Booth is now authorized to adjudicate in cases and the will assist in court as often as her many other pressing duties permit. Mrs. Booth's elevation to the magisterial bench, together with that of Mrs. Commissioner Lamb, who has already taken her seat at the South-end Sessions, is a recognition of the status which women of the Salvation Army have earned by their epitomically wise, devoted, and practical work for the public welfare, and not least on behalf of erring mankind and womanhood, whose interest stand to gain by the presence on the judicial bench of the Army's representatives.

Colonel Wm. Stevens, Territorial Commander of Korea, has been promoted to Lieut.-Commissioner.

(Continued on page 12.)

THE GREAT CALL CAMPAIGN

For Souls, Soldiers, and Service

EVERY SALVATIONIST HAS AN INDIVIDUAL RESPONSIBILITY FOR SOUL-SAVING—PREPARE FOR THE BATTLE

THE Commissioner's letter in last week's "Cry", announcing that the General is calling upon the whole Salvation Army to unite in a great Campaign during 1921, will surely have stirred the hearts of all Officers and Soldiers throughout the Canada East Territory.

It is a call, in the first place, to more aggressive effort for the Salvation of souls. This is the only basis for the campaign, for it shows the extension of the work of the Army. It is essentially a soul-saving Organization, and the Salvation of the soul and its consecration to God is the foundation of all service in its ranks.

We must not swerve from our mission; soul-saving must hold the place of first importance in all our work for humanity.

VALUE OF THE SOUL

Think of the value of the soul. Jesus said, "What is a man profited if he gain the whole world and lose his own soul? A human soul, then, is of more value than the entire world. Not all the silver and gold on earth could redeem a soul; it cost the Blood of God's own dear Son.

Think of the hellish agencies at work in the world to-day to destroy blood-bought souls, to blind them, delude them, deceive them, and to drag them to hell.

Think of the multitudes who are lovers of pleasure more than lovers of God; of those who live for nothing but gain; of those who are merely nominal followers of Christ; and know nothing of the power of godliness. Their souls are in danger of being eternally lost unless they are convicted of sin, brought to repentance, and born again of the Spirit of God.

The Salvation Army has been raised up by God to warn men and women of their danger if they refuse to serve God, and to point them to the Lamb of Calvary.

To a frank consecration to this holy purpose, to a more desperate attack on the strongholds of sin, our General now calls us.

PREPARE FOR THE BATTLE

Let there be a preparation of the heart for this great campaign, a self-examination, a putting aside of all that hinders, and a great call to God from all His Soldiers for the refining fire to fall, purging from all sin and fitting them to be channels of blessing to others.

Pray for a great awakening, pray for a harvest of souls. Let every Salvationist realize that the General's call is to him or her individually. Everyone has a work to do. Share in the call and you will share in the reward. Success in this campaign lies with the realization of the call; action it makes upon every individual Salvationist. Be resolved to do your part in the great battle for souls. Pray, believe, work.

How applicable to this Campaign is the grand old war song:
 Warriors of the Meeting Lamb,
 Soldiers of our God, arise!
 The day is drawing near;
 Shake the slumber from your eyes.
 The light is growing clearer.
 The light is growing clearer.
 Sit no longer idle by,
 While the heedless millions die,
 Lift the blood-stained banner high
 And take the field for Jesus.

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 Shake the slumber from your eyes.
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THE GENERAL IN WINNIPEG

Nov. 20, 1920.

Remarkable Demonstrations—Citizens Turn Out in Thousands to Welcome Our Leader—Lieut. Governor of Manitoba Presides at Sunday Afternoon Gathering—Spiritual Results of Campaign Highly Gratifying—Total of 290 Seekers

THE GENERAL's campaign in Winnipeg is proving a thoroughly remarkable continuance of the series of blessings associated with the Toronto Congress. He has been mightily used of God in wielding the sword of truth; and the outcome of the meetings has been gratifying in the extreme.

OVERFLOWING CROWDS.

The vast auditorium in the Board of Trade Building was twice on Sunday the scene of truly remarkable demonstrations, five thousand people being packed in on each occasion, the night gathering being supplemented by an overflow meeting in an adjoining hall. Even then it was estimated that the people turned away ran into the thousands. Salvationists had turned out en masse, citizens of all classes of the community were present, and leaders of every denomination were conspicuous.

The Lieutenant-Governor of Manitoba, Sir James Atkins, presided in the afternoon. He spoke very highly of the work of the Army, and told of the pleasure it gave him to meet the Leader of the Organization which believed that the elevation of humanity could only be secured by the regeneration of the individual.

Sir Hugh Macdonald, Chief Police Magistrate, said the activities of the Army were constantly before him. In his opinion, there was no body of people which had a greater influence for good. Were it not for the Army rendered him it would be impossible for him to discharge his duties properly.

The Mayor of Brandon, who is a Bandman in the Local Corps, and appeared in his Bandman's uniform, spoke of the influence which the Salvation Army had exercised upon his life since fifteen years ago he stood on the street corner in Brandon, a newly-arrived English emigrant, and listened to the playing of the Army Band. He was proud to be associated with the Army in the effort to win the world for Christ.

STRENGTHENED THE BONDS.

The General's address, delivered with admirable effect, and clearly heard all over the building, was received with every evidence of warm appreciation, and most certainly strengthened very materially the bonds existing between the community and the Army. As a sign betokening the spirit of this meeting it is noteworthy that, without any begging at all, the collections amounted to \$298; the day's total being over \$1,500.

Speaking editorially, The Manitoba Free Press says: "The General has proved himself worthy of confidence, not only in carrying on along the lines laid down by the Founder, but also showing himself capable of grappling with new situations, pushing forward unafraid. While serious men are struggling with the problems of a moral equivalent of war, the Army has sought and found a warlike equivalent of moralizing, a finding which has meant life and hope to literally millions for whom life had held nothing but despair."

Speaking of the spiritual results of the various meetings, it must be

acknowledged that they cannot be overestimated. The Citadel was packed with Young People on Saturday afternoon. To these the General went straight from his forty-hour train journey, and devoted himself to helping and blessing them in a most practical manner, the first fruits of the Western Campaign being seen in sixteen seekers kneeling at the penitential form.

The Saturday night and Sunday morning meetings were devoted to Salvationists, the one in Grace Church and the other in the Dominion Theatre. Large numbers were present in each instance, and, as a result of the Holy Spirit's work, twenty-nine and thirty seekers, respectively, yielded in these meetings.

CLARION CALL TO SERVICE.

On Sunday night the General delivered a crushing attack on the forces of sin, and a clarion call to the service of God and humanity. He has rarely, if ever, been better able to respond to the demand such occasions as these make upon him, and he won all hearts by the whole-souled devotion with which he went into the fight and maintained it to the end. Thirty-five seekers knelt at the mercy-seat, another four being added in the overflow meeting, which was led by Commissioner Lamb, and addressed by the General during a brief spell snatched from the larger meeting.

On Monday the General was invited by the Winnipeg Branch of the Canadian Club to luncheon at the Royal Alexandra Hotel, in connection with which he delivered an address, which one gentleman afterwards described as the very best ever delivered within these walls. The members of the club were unanimous in expressing their thanks to the visit and the address, and begged for a return visit as soon as possible.

Said within in between many other engagements the General held a meeting on Monday afternoon for Juniors only. These he charmed with his genial presence and kindly words, and in response to a delightfully simple address, seventy-five of them came to the mercy-seat.

The Monday night meeting in the great auditorium was of a Missionary character, and included a burning appeal from the General for recognition of the claims of the heathen world. Rarely does one witness a sea of upturned faces indicate in such unmistakable manner the stirring of their deepest emotions as did the immense congregation which hung upon the words of the General and the fifty seekers who knelt at the mercy-seat are an earnest of the harvest which may be expected from this meeting.

GRAND TOTAL OF SEEKERS.

As will be seen, the public portion of the Congress closed with Monday night's meeting, the total number of seekers at the mercy-seat since the General entered Winnipeg on Saturday being two hundred and ninety. To God be all the glory.

Officers of all ranks are anticipating the forthcoming Councils with the keenest delight. Their expectations from the General's presence in their midst are unbounded.

(Continued)
By Mrs. Blanche H. Johnston

In Our Spiritual Growth.—The question naturally occurs to one who is a spiritual grower: "What is it like to say a word at a word?"

It is not feeling, emotion, sentiment. These may all be things which enter into it, but it is something more—higher, deeper, broader than these. Dr. Henry Drummond says: "The spiritual life is the life of the Spirit; the spiritual man is a more development of the natural man; a more development of the soul; a more development of the spirit; a more development of the Christ-life in us."

In the birth of the Spirit, the Christian life is one of progress and advancement. It is a life of growth, a life of expansion, a life of development. It is a life of growth, a life of expansion, a life of development. It is a life of growth, a life of expansion, a life of development.

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Funeral of Colonel Rees

Conducted by Colonel Turner at Los Angeles—Many Tributes of Affection to Promoted Warrior.

COLONEL SAMUEL REES was tenderly laid to rest at Los Angeles, Cal., on October 18th, by Colonel Turner, of the United States Army, and a host of affectionate comrades, some of whom came a long distance to pay a last tribute to a modern disciple of Jesus Christ, who lived and walked in the light and left no shadow behind. An old and honored Officer of the United States Army, Colonel Rees was an inspiration and whose memory is a benediction. A soul winner who was a bright and shining light in this dark world of sinners, who also will shine forth as the stars in that bright world of saints.

What a Record!

Forty-three years of active, unbroken, unswerving service as a Salvation Army Officer. What a record, what an example, what a wealth of spiritual strength. After the continued frost and snow of the long winter we are delighted to see the bursting of the buds, the waving foliage and the green leaves of varied tints, trembling and glistening in the bright June sunlight. But later on the fragrance of the full-blown rose is not waited upon the summer breeze and the trees in our orchards are now bowing their branches with the burden of ripening fruit.

Joyous Music.

"The prattle of the wee baby in your nursery is the most joyous music you can hear, but in coming years you will not be satisfied with babyhood's pretty ways and words; you will want to see the sturdy boy, full of mischief, schemes for mischief, and ready to do mischief, and the winsome, merry-voiced maiden, with the open, receptive heart, drinking at the well of knowledge, and the summer flowers, and the refreshing draughts from the fountain of the morning dew."

"The law ruling the realm of nature is the law of growth, and the power that sways the spiritual kingdom is one of development."

"And so with us, my dear friends. There must be the advancement from spiritual babyhood—however immature it may be—to the fullness of maturity—in Christ Jesus."

"In Love to God—The first passionate impulse which filled your soul when you realized that your sins were put away in the forgiveness of His forgiveness; the eager longing to manifest your love may be quite so keen when the first great mystery was revealed to you. But now you have many memories of His dear love and presence in the darkness of grief and despair when the consolation of loneliness has swept over your poor broken spirit. How great has been the assurance of His mercy and affection."

"Blessedly True." "Is God very great?" Asked a little boy of his elder brother. "Yes," was the answer. "But He's not a big god." And that child thought of God as deeply and blessedly true. Would that we all were as clear and true as that child, and that the love of God was as true as that child's love."

"He is mighty, but our heirship brings Him so near that we are not afraid of Him. That is what the world sees, when, visions from the Throne and face of God have taught, to love the unspoil-beautiful in all the vast domain of nature, and to

Sweet Echoes From Thron.

"Colonel Turner, from the Headquarters in San Francisco was present to close this funeral service, and pronounced the benediction on a finished life. He called on Mrs. Colonel Rees to pray, and as she prayed, could hear sweet echoes from the Throne vibrating in her prayer."

IN MEMORIAM

Of Colonel Samuel Rees.

The Sunset Hour, the Golden Gate is bathed in glorious beams of dying day.

The glittering golden rays of day, bright and clear, have changed to crimson, faded out to pink, then changed again to purple, royal purple, and the twilight shadows, far flung over the bay, have the silver beauties of the waves of fair-Pacific, and you peaceful

Inside the Golden Gate.

The Mountains, right on the horizon, would see, when, visions from the Throne and face of God have taught, to love the unspoil-beautiful in all the vast domain of nature, and to

Whom such scenes as this spoke

Whom such scenes as this spoke loud and sweetly of Eternity and glories indescribable. Beyond the Golden Gate, in Father's Home.

age by Colonel Cox, Commandant and Mrs. West sang with feeling "Good-night, but not good-bye." The Galt Corps and a loving tribute to Colonel Rees, and read affectionate messages from Commissioners of the Territory, Commander Eva Booth and Commissioner East of New York, Commissioner of Chicago, Commissioner of San Francisco, and many other Command Officers at a great distance.

Colonel Rees' daughter wired from Toronto: "Thank God for such a father and for his abundant entrance into Heaven." A message came also from a son in Canada to comfort his mother and sister.

Colonel Rees, in company with Colonel Turner, visited San Francisco in connection with the welcome meetings of Commissioner and Mrs. Gifford. They parted at about 9 a.m. October 12th, and were to meet at the Golden Gate at the close of the afternoon to witness the sunset over the Golden Gate, as the Colonel had always wanted to see it. But while riding out with some relatives God called him to Heaven. This was granted one of his great desires, for he had often said that he wanted to be taken Home quickly.

PROMOTED TO GLORY

Band-Sergeant Haskell, Galt.

The Galt Corps has suffered a great loss, especially the Band, their Band-Sergeant having been called to his reward. Galt, as he was affectionately called, was a loving tribute to Colonel Rees, and read affectionate messages from Commissioners of the Territory, Commander Eva Booth and Commissioner East of New York, Commissioner of Chicago, Commissioner of San Francisco, and many other Command Officers at a great distance.

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Children Loved Him.

We met again in the evening for the memorial service. Mrs. Sedgwick spoke to us. She had known the Colonel all her life. She told us how she had known him, and how she had loved him, and how she had been comforted by his presence. She told us how she had known him, and how she had loved him, and how she had been comforted by his presence.

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Earth's sunset, to the eternal rising of the orb of the day, beyond the Golden Gate.

Though our hearts' home, feel the sunset, to the eternal rising of the orb of the day, beyond the Golden Gate.

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THE SALVATION SOLDIER'S ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army

THE FORGIVENESS OF SINS.

Salvation also includes the forgiveness of sins. When we say that a man is saved, we mean that God has pardoned him. Sin is a transgression of the Divine law, and must be either pardoned or punished by God Himself, against Whom it has been committed. It is as if a man breaks earthly laws. If a man commits a robbery or a murder, the government of the country in which he resides must either punish or pardon him; and just as with God's government, whoever breaks His laws must be dealt with in the same way—they must either be forgiven or sent to hell.

God has loved the world, given His Son to die for it, and now offers forgiveness to all who will accept it on His terms. These terms are Repentance and Faith, as we have seen; and when the soul complies with them, God fulfills His promise, for Christ's sake, forgives every sin that the soul has committed.

CHRIST, OUR MODEL.

A statue of a beautiful Greek slave girl, neatly and lovingly placed in the market place of Athens. A dirty ragged slave girl stopped and gazed at the statue in great wonderment. The next day she came again to gaze, but this time her face was washed and her hair was combed. On the third day her dress was changed and mended. Day after day she stopped to look at the wonderful model, and day by day the imitator something she saw there till no one would have recognized in her the girl as first she was. So we may say that the model of the Great Model, catching more and more of his spirit from day to day, till we, too, are transformed.

HIS BADGE.

When a novice is received into the ranks of Buddhist priesthood he kneels before the idol and incense is piled on his forehead in three small heaps and then set on fire. There the young man kneels till the incense is wholly burned, and then three scars that it leaves on his forehead are the badge of his priesthood. The throne of God and of the Father is the throne of His servants shall serve Him; and they shall see His face; and His name shall be on their foreheads, wrote John in Revelation. They that have His name on their foreheads hereafter are those whose visible badge and now is the doing of Christian deeds.

OUR QUESTION BOX.

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of THE WAR CRY, 100, Queen's Quay East, Toronto, Ont. We are glad to help you. We shall be glad to answer your questions for any of our readers. We shall be glad to answer your questions for any of our readers. We shall be glad to answer your questions for any of our readers.

"For whoever will save his life shall lose it; and whoever will lose his life for my sake shall find it."—Matt. XVI. 25.

"If ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live."—Romans VIII. 13.

CAREFUL and close study of the New Testament reveals the fact that the "life" to which most prominence is given therein is not merely that portion of our existence during which we are in correspondence with the things of earth, but the New Testament builds upon the foundation idea that "whosoever is born of the Spirit, he is born of the Spirit" (2 Cor. V. 1), the soul, being liberated from its physical encasement, continues to exist.

Wealth of Comfort.

To the consistent Salvationist there is a wealth of comfort in this thought, but to the ungodly it certainly has its terror. Whenever the news of the death of a relative has been conveyed to the writer he has striven to exclude from his mind the thought that the real person, with whom he has enjoyed sweet fellowship, is now lying in the distant grave. On the other hand, he has joyfully entertained the conviction that the grave only encloses the poor, diseased, worn-out body, which was never intended to remain throughout eternity as the instrument of the soul, the latter having entered upon a fuller, richer, and more complete life.

He remembers with interest the remark made years ago by a Staff Officer in London concerning comrades who had been promoted to glory, to the effect that he had given up his "fighting case"—meaning the body in which the real man used to go forth to fight God's battles. Life, in the physical sense, simply means the maintenance of our material bodies in such a condition that they can draw nourishment from the kindred substances around them, as Professor Drummond puts it in his remarkable work: "Natural law in the spiritual world." "Life is simply a correspondence with our environment," but the continuance of the life of our souls does not depend upon the appropriation of mere physical nourishment. The soul, in order to maintain its proper life, or health, must be in correspondence with its appropriate environment, which is not physical, but belongs to a higher realm. "The natural life," says Drummond, "owes all to environment, so must the spiritual life. The environment of the spiritual life is God. As Nature, therefore, forms the complement of the natural life, God is the complement of the spiritual."

It is a strange, strange thing, that the soul to find its life in God. This is its native air. Break with Old Life. The two verses quoted above are intended to make it really important fact, since we cannot continue in complete correspondence with both the old environment and the new.

They are really the outward fruits of the "carnal mind" which is hostile against God. To "live after the flesh," means not merely to make the gratification of our bodily appetites the great end and aim of our existence, but also to make the gratification of the carnal, or earthly mind, which can only be pleased with those things which are essentially of the world.

The carnal mind is the selfish mind, which lives for the selfish gratification of one's self, irrespective of what pleasures God or produces any benefit whatever for our fellow-creatures. It is the highest Scriptural sense—that is the Christian, or spiritual life—consists in the clear, definite knowledge of God as our Heavenly Father, and of Jesus Christ as our Saviour and Sanctifier. (See 1st Cor. XIII. 3.) This knowledge can only be ours in proportion to the extent of our consecration. To present ourselves, body, soul, and spirit, as a sacrifice to God, which is the Christian's duty, necessarily implies the separation of all that we are thus presenting, from the service of self or sin.

Carnal Mind Destroyed.

Herein lies the mortification of the deeds of our body. When we make such an offering of ourselves to God as we are desiring to Christ and His cause, he shall have made up to him in the eternal world. The meaning given to the latter part of our second text (Romans VIII. 13) is that we are to put to death the "deeds of the flesh." If, through the Spirit, seek that grace and spiritual help which the Gospel of Christ furnishes, resist, and, by resisting, mortify the deeds of the flesh. "Ye shall live a life of faith, love, and holy obedience here, and a life of glory hereafter."

An Obvious Lesson.

All that we have hitherto pointed out is not only in harmony with the general teaching of the Scriptures, but with the hard facts of human experience, and it offers something strange that such a large number of persons take so long to learn what should be an obvious lesson. Where self-denial, deprivation, or even starvation have slain its hunger, the opposite practice, self-indulgence, has slain its thousands.

The bodily appetites were never intended to usurp authority over the powers of the mind or soul. It is necessary that the former be subjected to a certain extent, but the higher part of our nature—the real person—must, with God's help, decide how far to submit, and where the line should be drawn. Where, for instance a man "lives to eat," instead of "eating to live," and allows his bodily appetites to have full, undisturbed sway, he is not only committing an act of rebellion against God, but preparing his body for the undertaker.

The "deeds of the body," spoken of in Romans VIII. 13, have a wider significance than that merely the gratification of our physical appetites.

"We should sympathize with every man, wherever or whatever he may be."—And yet, in a distill-off fact, our fellow-feeling cannot be universal, except in that most general sort of way which seldom makes us "sympathetic." Our arms are not so easily to be thrown to the world. It would soon kill us if we tried to carry all the burdens of the race, and feeling would be paralyzed in the magnitude of the pathetic tragedy. We are not called upon to achieve the impossible, but rather to take up the duty that lies nearest, and throw into it the passion of our whole being. There are men and women all about who might be likened to a noble organ looked up, and perhaps a little out of tune, waiting for some one who has the skill to play properly upon them. They are waiting for the touch of a musician, just because the subtle, sympathetic touch has not come that coaxes forth the hidden harmony.

Stones-faced men and sad-eyed women. Silently they stand through this vale of doubt. Whose hearts are brimming with Heaven's music, But no hand brings it out.

HELPING "ARTHIKAKE SUFFERERS."

(Continued from Page 40) his face hardened. I recognized then that he was suffering. I said, "I am sure you are suffering in this earthquake. I shall pray for you." His eyes filled with tears and his hand trembled as he took from his pocket a small card. "I first he showed it was one of three beautiful cards, two of them about seven or eight years of age, and the other of, perhaps, a year. "You see that one," he said, pointing to one of the elder children. "She is dead," said. "And your wife?" "Dead, too, both gone," he sobbed. I said again we would pray for him. Realizing that others were standing round he pulled himself together and remarking resolutely, "I must do my work." So, a little while afterwards, he came back with a written testimonial. Before leaving us the second time, he said, "You are a kind person."

At one or two other centres the soldiers, who were helping to clear the wreckage following the earthquake in Mesopotamia, and "War Cry" in one place where we were distributing about dinner time the soldiers went to the camp and brought back six, or seven large loaves, saying they felt sure we must be hungry!

HEROISM—WHEN?

A young man once called upon Wendell Phillips, who expressed about him until late in the night, telling of the old abolitionist days and showing him relics of their struggle. As a young man and a soldier, he said, "Mr. Phillips, I think I had lived in your time I would have been heroic, too." Mr. Phillips, who had pointed to the door with his earlier, came to the public houses down the street, and his voice was keen with indignation. "Young man," he said, "you are living in my time and God's time. Be assured that no hero could be a hero in my time who is not heroic now."

The man that wears Heaven's brightest crown. In deeds of valor bold; The weight of glory bows him low; Then when men seek his soul to know, Nearest the throne of God he sits. The foremost of humanity.

FOR THE SHUT-INS

(Continued from Page 2) counted himself as one of them, and their sufferings became his own. This is the mystery of incarnation, and it is the mystery of redemption too.

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PARAGRAPHETTES

CONTINUED FROM PAGE EIGHT.

Lieut.-Colonel J. Smith has arrived at "International Headquarters," East—She now resides in Pittsburg, her husband having been promoted to glory six years ago. Her son, Capt. J. Williams, and daughter, Catherine, are both in the New York Training Garrison. The Staff-Captain is visiting in the number of the "War Cry" and will be at Gedregh on November 19th. (Clinton, 23rd, Seaford, 23rd, Bradford, 23rd, and 23rd.)

Territorial.

The Commissioner left Toronto on Thursday night for or campaign in the Maritime Provinces, accompanied by Lieut.-Colonel Adley and Brigadier-General. The first engagement will be a Young People's Day at Halifax, on Sunday, November 14th. Sydney, New Glasgow and St. John will be the next three. The People's Days, and visits will be paid to Sussex and Campbellton. Ensign Spooner and Captain Fitch will be present at the various Young People's Days, and will afterwards visit a number of Corps in the interest of the Life-Saving Scouts and Guards.

Lieut.-Colonels Ottawa, Miller and Noble recently visited Hamilton for the purpose of inspecting the Social Institution in that city. Various proposals are under consideration for an extension of the Metropolitan and Industrial Department.

Colonel Joseph Birkenhead paid a brief visit to Toronto this week and took part in the meeting led by the Commissioner at the Temple. The Colonel is due to leave for Australia after a visit to England and the Continent. His last appointment was as a Special Commissioner of the Melbourne Central Division. For six years previously he was Principal of the Federal Training Division.

Lieut.-Colonel Rawling will conduct the services in connection with the reopening of Belleville Hall on November 21st, 22nd and 23rd. Mrs. Brigadier Green is visiting a number of Corps in the Hamilton Division this month, including the Toronto, Niagara Falls, and St. Catharines. She will be at Hamilton for the week-end November 20th, 21st, Hamilton III, on the 22nd and Hamilton IV, on the 23rd.

A specially conducted party of emigrants came over to Canada on the Messageries Maritimes recently, in charge of Major and Mrs. Pinchen. They went through to Vancouver on special rates, the Sub-Committee of the Y. M. C. A. and the Y. W. C. A. were very helpful in all the way. This is something unique in the annals of our Immigration Department, and the runner of a series of conducted parties of this kind.

During the General's meeting in Messageries Hall, Capt. Burrows, Captain and Mrs. Moat and their helpers cared for a total of 32 children in the afternoon, and a great undertaking, and the mothers were greatly relieved, and very grateful for the way the children were looked after and instructed. Thanks are due to The Eaton Co. and Adams Co. for the loan of various articles.

Lieut. Colonel Rawling will be the use of the Primary Sand Tray, and the Temple Corps for chairs.

Staff-Captain and Mrs. Penick will visit the Y. M. C. A. on Thursday, November 18th, and Niagara Falls on the 19th. They will then proceed to New York to take part in the General's meetings, and will sail from Portland for England early in December.

Mrs. Staff-Captain Malby, who will perhaps be better known to many Canadian comrades as Captain Nellie Banks, was present at the Toronto meeting of the Y. M. C. A. and much pioneer work to Canada.

thirty-six years ago, opening a number of Corps in Ontario and the East. She now resides in Pittsburg, her husband having been promoted to glory six years ago. Her son, Capt. J. Williams, and daughter, Catherine, are both in the New York Training Garrison. The Staff-Captain is visiting in the number of the "War Cry" and will be at Gedregh on November 19th. (Clinton, 23rd, Seaford, 23rd, Bradford, 23rd, and 23rd.)

Congratulations to the Officers whose promotions are gazetted this week. Also to Adjutant Hector Spooner and Captain Fitch, Commandant of the Immigration Department at Montreal, who is now a Staff-Captain.

Staff-Captain Beers' conducted the meetings at Burwash. Prisoners' Mass Sunday. Mrs. Adjutant Adams has a request to say, has had a relapse, and is at present in the Toronto Western Hospital. Remember her in prayer.

Staff-Captain and Mrs. Kendall will conduct a campaign at North Bay from November 18th to 21st. Ensign Margaret Edwards of the Women's Social, Captain Robert Hamilton and Captain Clinton Racott are sailing on the "Empress of India" for Vancouver on November 18th for Missionary work in China. Six Officers from England and the Continent are also going to Vancouver on the same ship. The party is Captain Winnifred Salt, the second daughter of Lieut.-Colonel Salt, who has a great interest in China is well known. Before Winnie was old enough to read she used to weep over the picture in her favourite book of a Chinese child who was cast away because she was a girl. The Captain has been in the Y. M. C. A. since were at work during a visit of the Army Founder, Lieut.-Colonel Salt, now an Under Secretary in the War Office.

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WYCHWOOD (TORONTO)

Officers Who Went Out From Corps Pay a Visit and Give Inspiring Address—Three Seeks.

The Wychwood Corps had the privilege of hearing one of the Officers in the hearing of the Field on Sunday, November 7th, namely, Ensign A. Ashby and Captain and Mrs. Thompson.

In the Holiness meeting Mrs. Ashby gave a very helpful talk to the comrades. The Ensign read the promises he had made before leaving the Corps, and as a result, as he expects to leave shortly for the Foreign Field. A good spirit prevailed in the Salvation meeting. Three souls came forward. We had some blessed times throughout the day. Sister T. Watson, from Hamilton, was given a hearty welcome.

LIPPINCOTT (TORONTO)

Adjutant and Mrs. Tuck Pay a Visit.

Sunday, November 7th, was a blessed day for our souls at Lippincott. God's presence was much felt. Our Officers, Adjutant and Mrs. Galloway, led us on. We were glad to hear the evening Adjutant and Mrs. Tuck of our foundland. The Adjutant spoke of God's goodness to them since they had been in the Y. M. C. A. and to lay up treasure in heaven. We recently welcomed Brother Thompson, God's presence was much felt. We are praying his life and work here shall be a blessing.

The meeting was a great success, and we are praying his life and work here shall be a blessing.

WEST TORK

Fourteen Souls, Sunday.

Many Testimonies as to the blessings received during the Congress were given in the meeting last Sunday. As it was the 10th anniversary of the birth of the Y. M. C. A., the old veteran was invited to relate some of his experiences. He told some very interesting incidents which stirred the people. At night fourteen seekers knelt at the mercy-seat. Captain and Mrs. Carry led the meetings all day.

LITTLE WARD'S HARBOUR

On October 24th God came very near, when four souls knelt at the Cross for pardon. The first was a little girl, who was twelve years. We give God the glory.

HINDERED PRAYERS.

The actual time required to send a cablegram around the world is only a fraction of a second, in fact, so current that it sends it does the job nearly ten times in the wink of an eye, but on account of various delays—delays in the telegraph, it takes about an hour to get a message across the ocean. If our prayers are hindered in the results it is not because of the delay of the God who created the swift moving electric currents, but because of the delay in our hands and feet. Before they call He answers.

